

KILEY RANCH NORTH VILLAGE 9 UNIT-C1

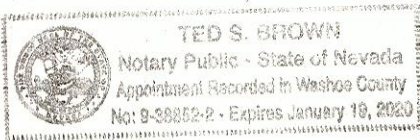
OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION AND RISING TIDES, LLC, A NEVADA LIMITED LIABILITY COMPANY ARE THE OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND HAS COMPLETED THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS SHOWN ON THE PLAN DESIGNATED PRIVATE ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND IT'S ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R.HORTON, INC., A DELAWARE CORPORATION
 BY: Thomas Warley DATE: 1/22/19
 NAME: TOM WARLEY DATE
 ITS: ASSISTANT SECRETARY

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
) :SS
 COUNTY OF WASHOE)
 ON THIS 22nd DAY OF January, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC., PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.
 WITNESS MY HAND AND OFFICIAL SEAL.

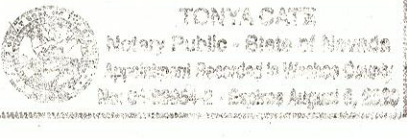
NOTARY PUBLIC No. 9-38852-2

 MY COMMISSION EXPIRES 01/19/2020

RISING TIDES LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: Scott A. Christy DATE: 1-17-19
 NAME: SCOTT A. CHRISTY DATE
 ITS: MANAGER

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
) :SS
 COUNTY OF WASHOE)
 ON THIS 17 DAY OF January, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, SCOTT A. CHRISTY AS MANAGER OF RISING TIDES LLC., PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.
 WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC TONYA GATE

 MY COMMISSION EXPIRES Aug 1, 2020

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF Jan 15, 2019.

TITLE COMPANY: WESTERN TITLE COMPANY
 BY: Debbie L. Sinigotti, A/P DATE: 1-17-19
 PRINTED NAME & TITLE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

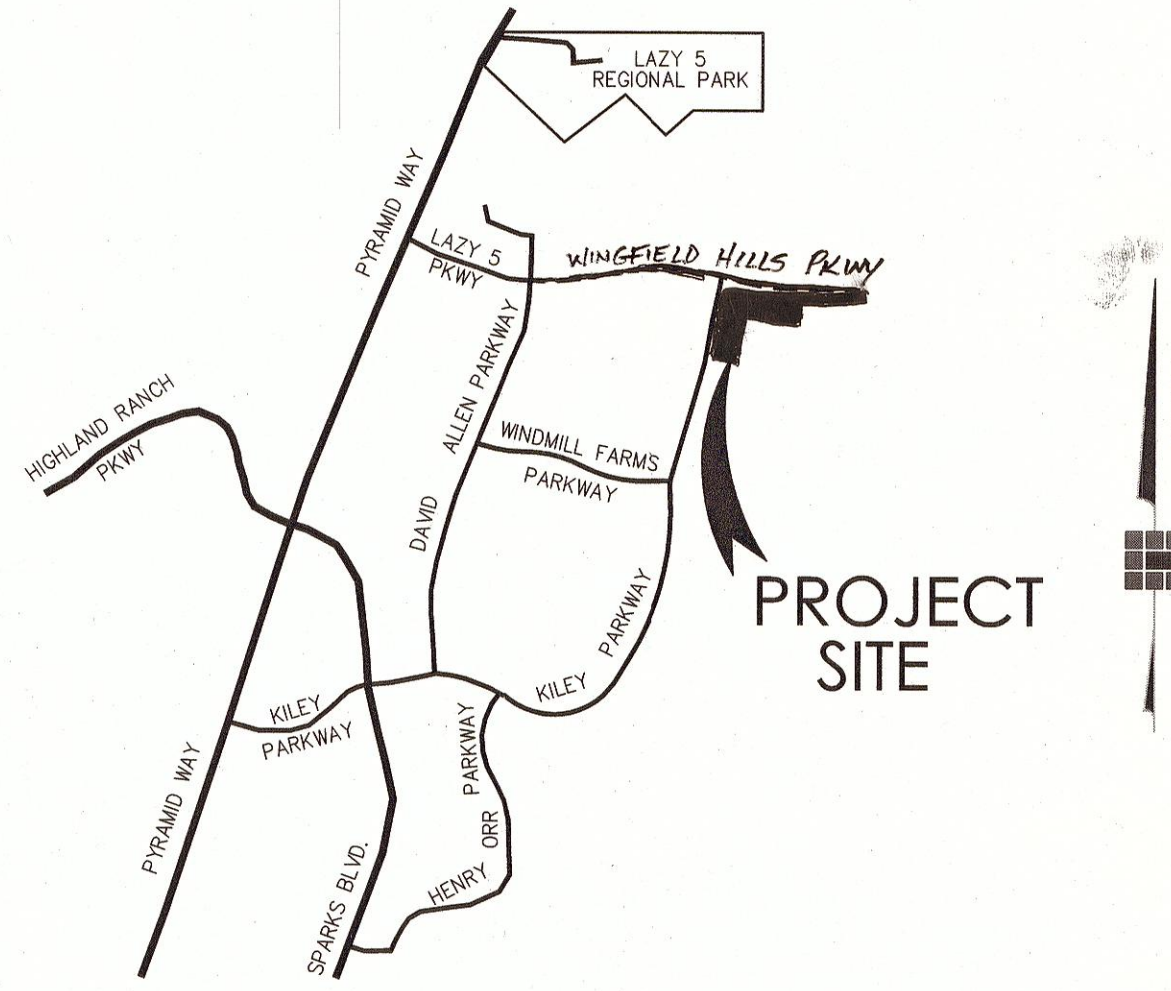
APN: 536-040-06, 083-741-06, 083-024-14
 WASHOE COUNTY TREASURER

BY: Danielle Carlton DATE: 1/18/2019
 DEPUTY TREASURER

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

Sierra Pacific Power Company DATE: 1-17-2019
Sierra Pacific Power Company, DBA NV ENERGY
Sierra Pacific Power Company, DBA NV ENERGY
Sierra Pacific Power Company, DBA NV ENERGY
 NEVADA-BELL TELEPHONE COMPANY, DBA AT&T NEVADA DATE: 1-17-2019
Sierra Pacific Power Company, DBA NV ENERGY
 CHARTER COMMUNICATIONS DATE: 1-17-2019
Sierra Pacific Power Company, DBA NV ENERGY
 TRUCKEE MEADOWS WATER AUTHORITY DATE: 1-17-2019
Sierra Pacific Power Company, DBA NV ENERGY



VICINITY MAP
N.T.S.

NOTES

- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL LOTS AND COMMON AREAS ADJACENT TO COMMON AREA "S".
- A BLANKET EMERGENCY ACCESS, PUBLIC STORM DRAIN, SANITARY SEWER, AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREA "S" (PRIVATE DRIVE).
- A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS.
- A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS.
- A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION WITHIN EACH LOT ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS, PRIVATE DRIVES, AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS.
- DEDICATION AREAS 1, 2 AND 3 ARE DEDICATED TO THE CITY OF SPARKS FOR A REGIONAL TRAIL.
- EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION.
- PRIVATE STREET "S" AND COMMON AREA "Q", AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO A HOMEOWNERS ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
- COMMON AREAS "R", "T", "U", "V", "W", "X", "Y", "GG", "HH", "II", "JJ", "KK", AND "LL", AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO KILEY RANCH NORTH LANDSCAPE ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 12TH DAY OF MARCH, 2018. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS _____ DAY OF _____ 2018, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES, TRAILS, AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

RONALD E. SMITH, MAYOR _____ DATE _____
 ATTEST:
 CITY CLERK AND CLERK OF THE CITY COUNCIL _____ DATE _____

PLANNING DEPARTMENT CERTIFICATE

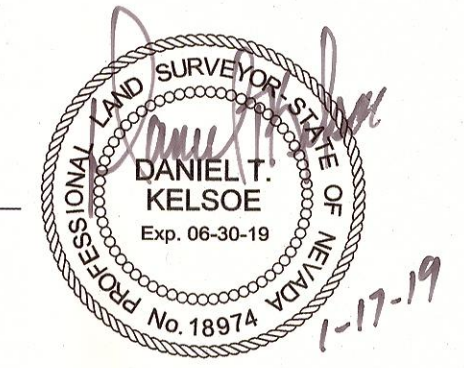
THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGE 9), PCN17-0057, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 12TH DAY OF MARCH, 2018 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

Armando Ornelas DATE: 2/19/2019
 ARMANDO ORNELAS
 ASSISTANT COMMUNITY SERVICES DIRECTOR

SURVEYOR'S CERTIFICATE

I, DANIEL T. KELSÖE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF EAST 1/2 OF SECTION 10, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON _____
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DANIEL T. KELSÖE, PLS 18974



GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

Jon R. Ericson DATE: 2/19/19
 JON R. ERICSON, P.E., P.T.O.E.
 CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

DATE _____
 PRINTED NAME AND TITLE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

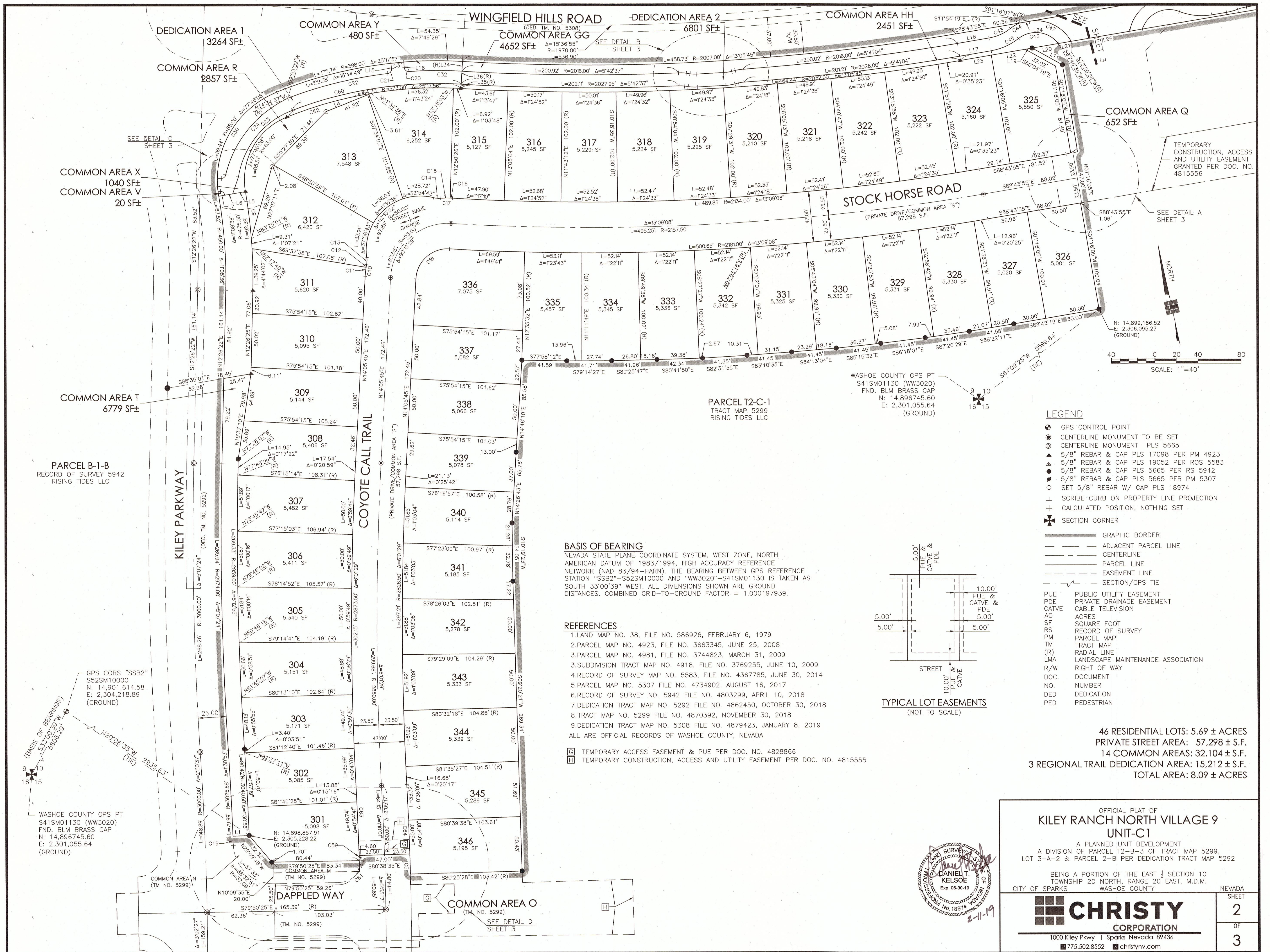
Janet Gu DATE: 02/11/2019
 FOR THE DISTRICT BOARD OF HEALTH

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Mark Sivazlian DATE: 1/17/2019
 DIVISION OF WATER RESOURCES
 MARK SIVAZLIAN, SECTION CHIEF WATER RIGHTS

FILE NO: _____	OFFICIAL PLAT OF KILEY RANCH NORTH VILLAGE 9 UNIT-C1 A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL T2-B-3 OF TRACT MAP 5299 LOT 3-A-2 & PARCEL 2-B PER DEDICATION TRACT MAP 5292 BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M. CITY OF SPARKS WASHOE COUNTY NEVADA	NEVADA
FEE: _____		SHEET
FILED FOR RECORD AT THE REQUEST OF _____		1
ON THIS _____ DAY OF _____		OF
2019, AT _____ MINUTES PAST _____		3
O'CLOCK, _____M. OFFICIAL RECORDS OF _____		
WASHOE COUNTY, NEVADA.		
COUNTY RECORDER _____	CHRISTY CORPORATION 1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com	
BY: _____ DEPUTY		

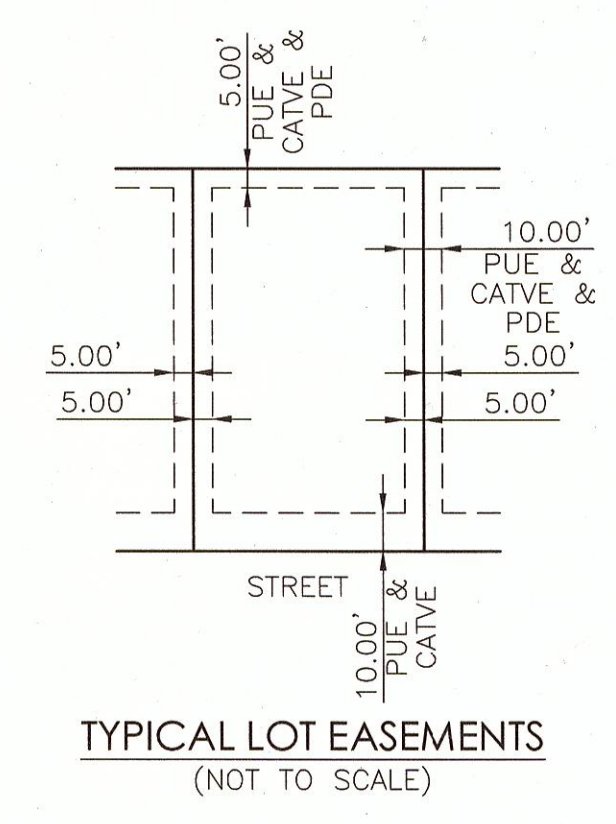


- LEGEND**
- GPS CONTROL POINT
 - ⊙ CENTERLINE MONUMENT TO BE SET
 - ⊙ CENTERLINE MONUMENT PLS 5665
 - ⊙ 5/8" REBAR & CAP PLS 17098 PER PM 4923
 - ⊙ 5/8" REBAR & CAP PLS 19052 PER RS 5583
 - ⊙ 5/8" REBAR & CAP PLS 5665 PER RS 5942
 - ⊙ 5/8" REBAR & CAP PLS 5665 PER PM 5307
 - ⊙ SET 5/8" REBAR W/ CAP PLS 18974
 - ⊥ SCRIBE CURB ON PROPERTY LINE PROJECTION
 - ⊕ CALCULATED POSITION, NOTHING SET
 - ⊕ SECTION CORNER
 - GRAPHIC BORDER
 - - - ADJACENT PARCEL LINE
 - CENTERLINE
 - PARCEL LINE
 - - - EASEMENT LINE
 - - - SECTION/GPS TIE
 - PUE PUBLIC UTILITY EASEMENT
 - PDE PRIVATE DRAINAGE EASEMENT
 - CATVE CABLE TELEVISION
 - AC ACRES
 - SF SQUARE FOOT
 - RS RECORD OF SURVEY
 - PM PARCEL MAP
 - TM TRACT MAP
 - (R) RADIAL LINE
 - LMA LANDSCAPE MAINTENANCE ASSOCIATION
 - R/W RIGHT OF WAY
 - DOC. DOCUMENT
 - NO. NUMBER
 - DED DEDICATION
 - PED PEDESTRIAN

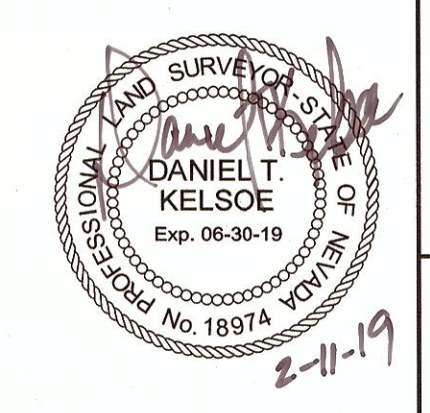
BASIS OF BEARING
 NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S52SM10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

- REFERENCES**
1. LAND MAP NO. 38, FILE NO. 586926, FEBRUARY 6, 1979
 2. PARCEL MAP NO. 4923, FILE NO. 3663345, JUNE 25, 2008
 3. PARCEL MAP NO. 4981, FILE NO. 3744823, MARCH 31, 2009
 4. SUBDIVISION TRACT MAP NO. 4918, FILE NO. 3769255, JUNE 10, 2009
 5. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 6. PARCEL MAP NO. 5307 FILE NO. 4734902, AUGUST 16, 2017
 7. RECORD OF SURVEY NO. 5942 FILE NO. 4803299, APRIL 10, 2018
 8. DEDICATION TRACT MAP NO. 5292 FILE NO. 4862450, OCTOBER 30, 2018
 9. TRACT MAP NO. 5299 FILE NO. 4870392, NOVEMBER 30, 2018
 10. DEDICATION TRACT MAP NO. 5308 FILE NO. 4879423, JANUARY 8, 2019
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

- Ⓜ TEMPORARY ACCESS EASEMENT & PUE PER DOC. NO. 4828866
- Ⓜ TEMPORARY CONSTRUCTION, ACCESS AND UTILITY EASEMENT PER DOC. NO. 4815556



46 RESIDENTIAL LOTS: 5.69 ± ACRES
 PRIVATE STREET AREA: 57,298 ± S.F.
 14 COMMON AREAS: 32,104 ± S.F.
 3 REGIONAL TRAIL DEDICATION AREA: 15,212 ± S.F.
 TOTAL AREA: 8.09 ± ACRES



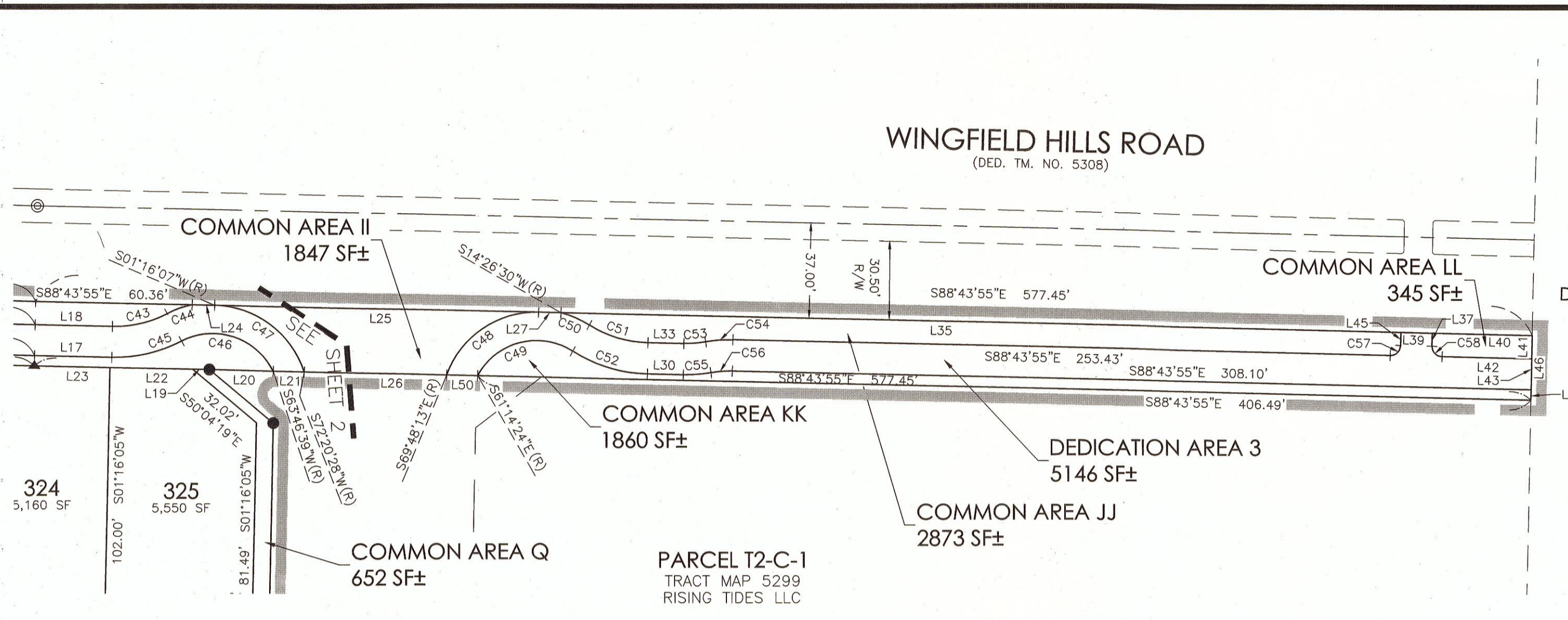
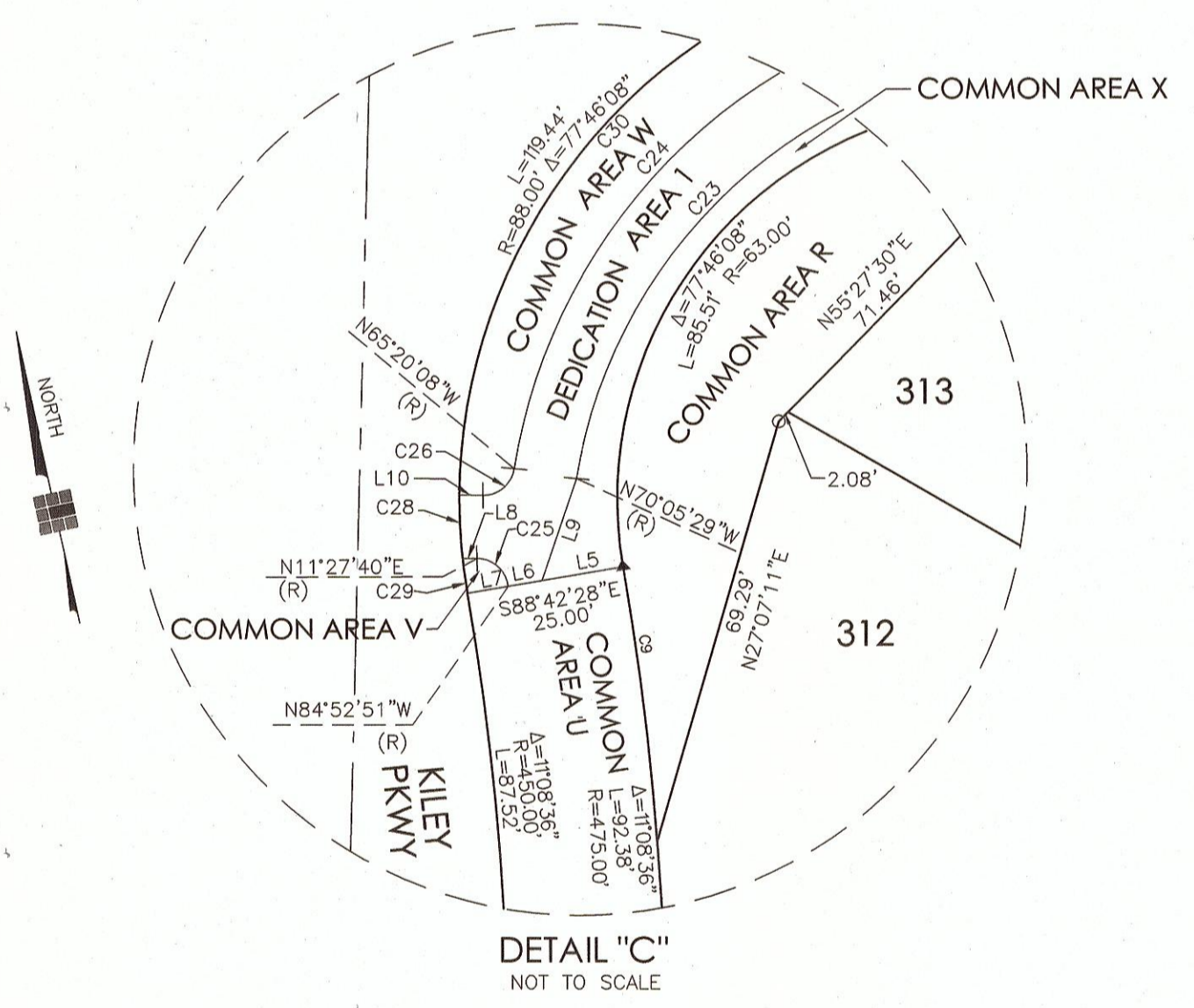
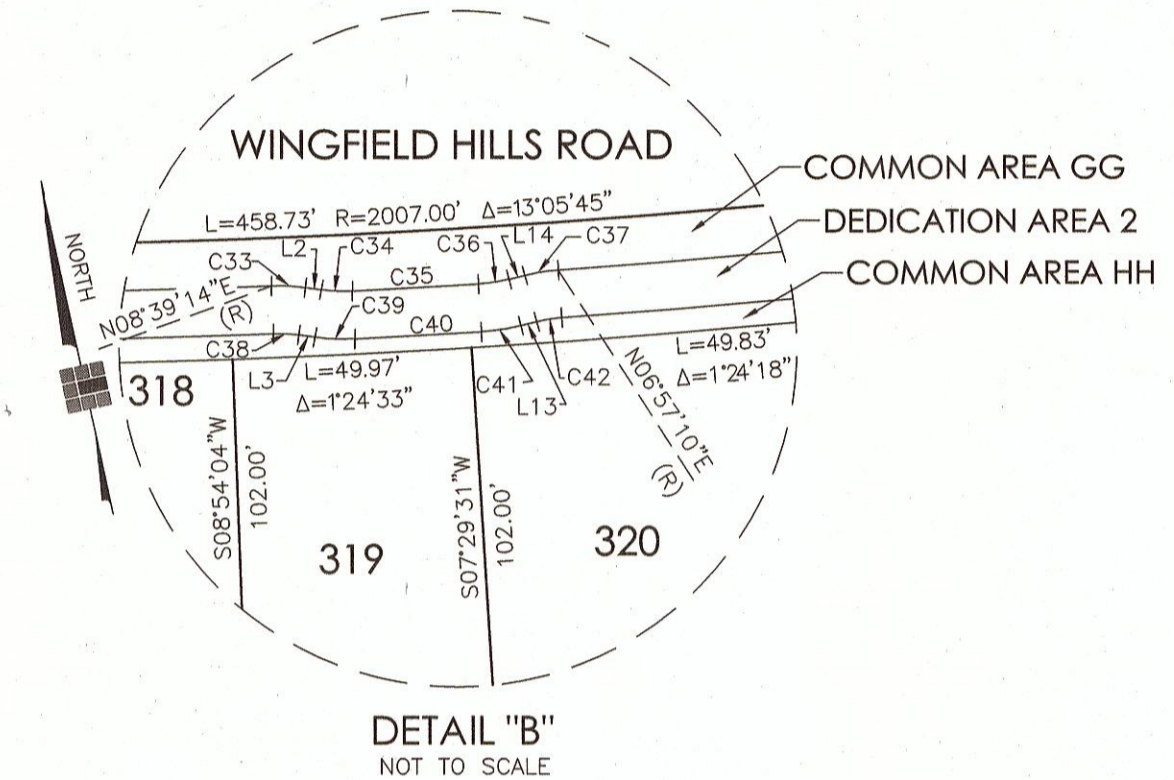
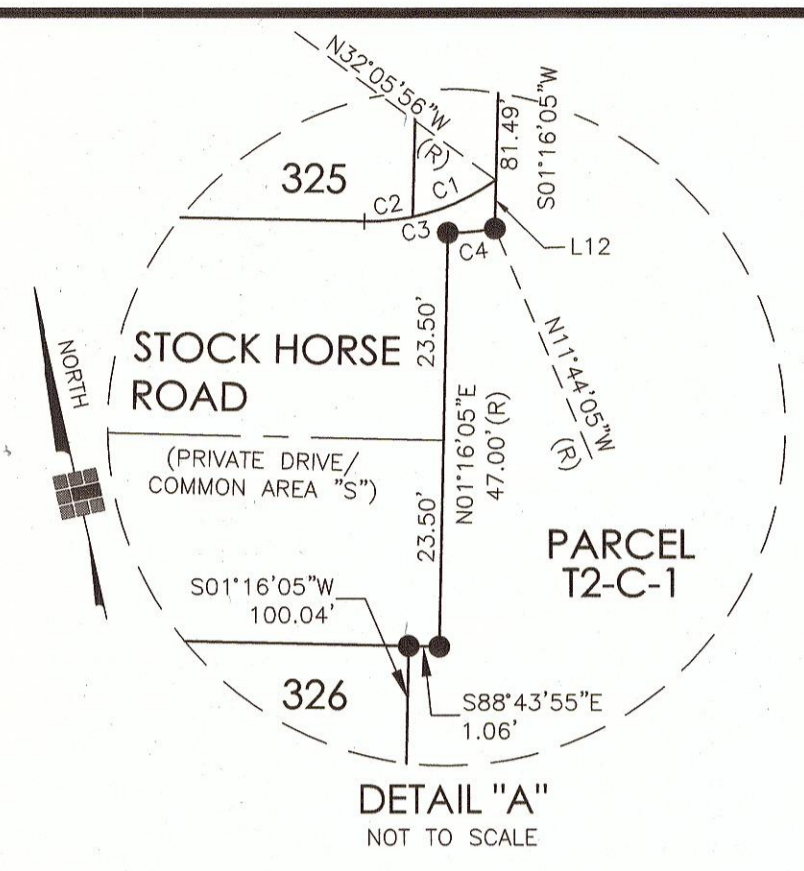
OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 9
 UNIT-C1

A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL T2-B-3 OF TRACT MAP 5299,
 LOT 3-A-2 & PARCEL 2-B PER DEDICATION TRACT MAP 5292

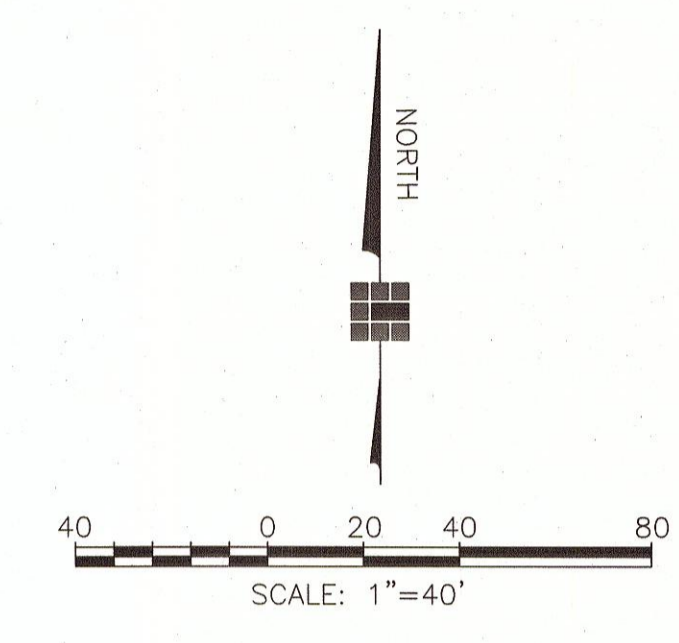
BEING A PORTION OF THE EAST 1/2 SECTION 10
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
 CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

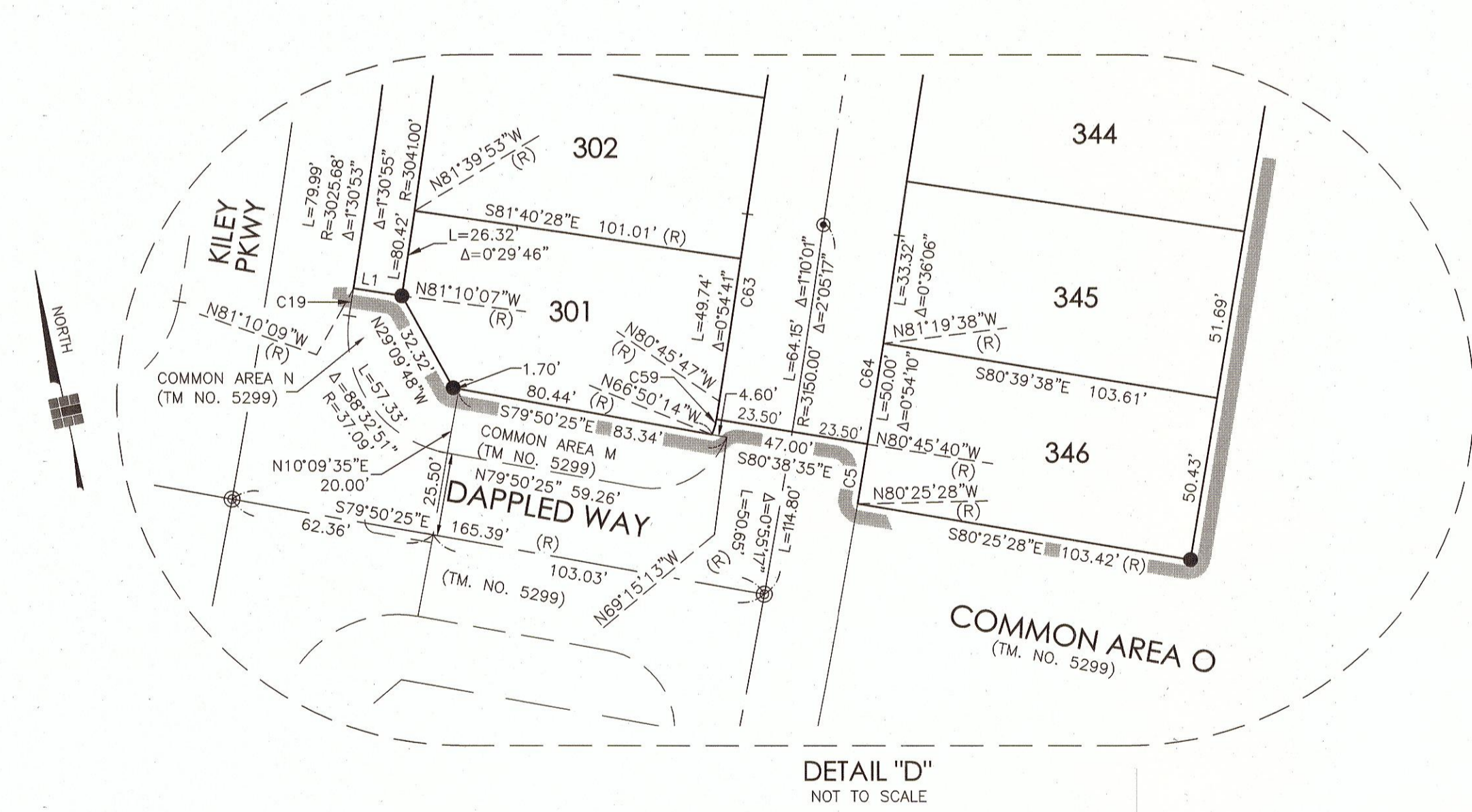
NEVADA SHEET	2
OF	3



DBJ HOLDINGS, LLC
 PARCEL B
 ROS 5977
 APN: 528-010-48

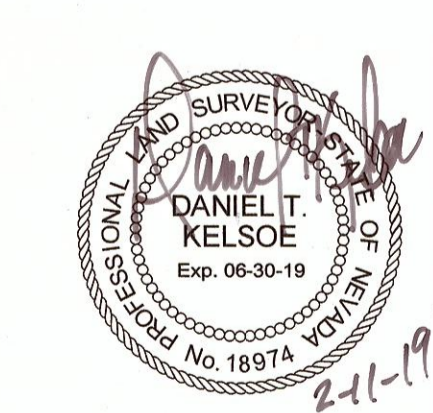


LINE TABLE			LINE TABLE			LINE TABLE			CURVE TABLE			CURVE TABLE			CURVE TABLE					
LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE	CURVE #	DELTA	RADIUS	LENGTH	CURVE #	DELTA	RADIUS	LENGTH	CURVE #	DELTA	RADIUS	LENGTH
L1	N81°02'46"W	15.00'	L21	S88°43'55"E	11.94'	L45	N11°16'05"E	5.00'	C1	20°21'51"	20.00'	7.11'	C24	50°45'31"	106.39'	94.25'	C45	28°35'32"	56.00'	27.95'
L2	N71°12'50"W	3.38'	L22	S88°43'55"E	31.87'	L46	N11°16'24"E	25.00'	C2	13°00'10"	20.00'	4.54'	C25	83°39'44"	4.00'	5.84'	C46	91°06'02"	26.00'	41.34'
L3	N71°12'50"W	3.38'	L23	S88°43'55"E	29.15'	L47	S88°43'55"E	11.94'	C3	33°22'01"	20.00'	11.65'	C26	81°29'25"	4.00'	5.69'	C47	71°04'18"	37.00'	45.90'
L4	N79°06'42"E	45.43'	L24	N88°43'55"W	8.66'	L48	S88°43'55"E	25.00'	C4	13°00'10"	20.00'	4.54'	C28	7°49'55"	88.00'	12.03'	C48	71°04'18"	37.00'	45.90'
L5	S88°42'28"E	11.93'	L25	N88°43'55"W	125.00'	L49	S88°43'55"E	25.00'	C5	0°20'12"	3173.50'	18.65'	C29	2°59'06"	88.00'	4.58'	C49	93°40'19"	26.00'	42.51'
L6	S88°42'28"E	7.56'	L26	S88°43'55"E	55.00'	L50	S88°43'55"E	11.94'	C9	5°17'13"	475.00'	43.83'	C30	66°57'08"	88.00'	102.83'	C50	17°59'25"	38.00'	11.93'
L7	S88°42'28"E	5.51'	L27	N88°43'55"W	8.66'				C10	8°09'00"	76.50'	10.88'	C31	1°43'39"	397.99'	12.00'	C51	31°09'50"	44.00'	23.93'
L8	N78°32'18"W	2.14'	L30	S88°43'55"E	13.83'				C11	6°16'17"	76.50'	8.37'	C32	7°14'23"	389.00'	49.15'	C52	31°09'50"	56.00'	30.46'
L9	N29°53'05"E	16.62'	L33	S88°43'55"E	13.83'				C12	1°52'43"	76.50'	2.51'	C33	10°07'56"	41.00'	7.25'	C53	10°59'15"	44.00'	8.44'
L10	N78°32'18"W	3.69'	L34	N14°21'50"E	9.00'				C13	19°04'27"	20.00'	6.66'	C34	10°36'34"	34.00'	6.30'	C54	10°59'17"	56.00'	10.74'
L11	S50°04'19"E	32.02'	L35	S88°43'55"E	324.10'				C14	19°04'27"	20.00'	6.66'	C35	0°44'48"	2017.83'	26.30'	C55	10°59'14"	56.00'	10.74'
L12	S11°16'05"W	2.78'	L36	N14°21'48"E	12.00'				C15	6°34'13"	76.50'	8.77'	C36	10°36'34"	34.00'	6.30'	C56	10°59'17"	44.00'	8.44'
L13	N86°49'14"E	3.38'	L37	N11°16'05"E	5.00'				C16	1°34'47"	76.50'	2.11'	C37	10°07'56"	41.00'	7.25'	C57	90°00'00"	4.00'	6.28'
L14	N86°49'14"E	3.38'	L38	N14°21'48"E	4.00'				C17	8°09'00"	76.50'	10.88'	C38	10°07'56"	29.00'	5.13'	C58	90°00'00"	4.00'	6.28'
L15	S4°57'21"W	5.03'	L39	S88°43'55"E	12.00'				C18	90°19'29"	29.50'	46.51'	C39	10°36'34"	46.00'	8.52'	C59	13°55'32"	20.00'	4.86'
L16	N6°23'43"E	5.03'	L40	S88°43'55"E	38.68'				C19	0°09'35"	3026.00'	8.44'	C40	0°44'48"	2029.83'	26.45'	C60	24°14'52"	377.00'	159.55'
L17	S88°43'55"E	29.78'	L41	S11°16'44"W	9.00'				C20	89°16'16"	4.00'	6.23'	C41	10°36'34"	46.00'	8.52'	C61	79°24'36"	24.50'	33.96'
L18	S88°43'55"E	29.78'	L42	N88°43'55"W	34.68'				C21	89°16'16"	4.00'	6.23'	C42	10°07'56"	29.00'	5.13'	C62	12°30'45"	373.00'	81.46'
L19	S88°43'55"E	6.50'	L43	S11°16'44"W	12.00'				C22	14°06'38"	389.00'	95.80'	C43	28°35'32"	44.00'	21.96'	C63	1°09'57"	3126.50'	63.62'
L20	S88°43'55"E	24.57'	L44	S11°16'44"W	4.00'				C23	60°12'27"	79.00'	83.01'	C44	15°25'07"	38.00'	10.23'	C64	0°33'58"	3173.50'	31.36'



- REFERENCES**
1. LAND MAP NO. 38, FILE NO. 586926, FEBRUARY 6, 1979
 2. PARCEL MAP NO. 4923, FILE NO. 3663345, JUNE 25, 2008
 3. PARCEL MAP NO. 4981, FILE NO. 3744823, MARCH 31, 2009
 4. SUBDIVISION TRACT MAP NO. 4918, FILE NO. 3769255, JUNE 10, 2009
 5. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 6. PARCEL MAP NO. 5307, FILE NO. 4734902, AUGUST 16, 2017
 7. RECORD OF SURVEY NO. 5942, FILE NO. 4803299, APRIL 10, 2018
 8. DEDICATION TRACT MAP NO. 5292, FILE NO. 4862450, OCTOBER 30, 2018
 9. TRACT MAP NO. 5299, FILE NO. 4870392, NOVEMBER 30, 2018
 10. DEDICATION TRACT MAP NO. 5308, FILE NO. 4879423, JANUARY 8, 2019
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

BASIS OF BEARING
 NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB21" (S2SM10000) AND "WW30201" (S41SM01130) IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.



OFFICIAL PLAT OF
**KILEY RANCH NORTH VILLAGE 9
 UNIT-C1**
 A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL T2-B-3 OF TRACT MAP 5299,
 LOT 3-A-2 & PARCEL 2-B PER DEDICATION TRACT MAP 5292

BEING A PORTION OF THE EAST 1/4 SECTION 10
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
 CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

SHEET 3 OF 3